

November 2, 2020

File: LP000019

NOTICE TO THE PROPERTY OWNER AND/OR OCCUPIER

JUAN DE FUCA LAND USE COMMITTEE MEETING

PROPOSED 45 m RADIOCOMMUNICATIONS FACILITY

District Lot 49, Block A, Otter District – Otter Point Fire Hall, 3727 Otter Point Road

As an owner/occupier within 500 metres of the subject site, this notice is to advise you that there will be a meeting of the Juan de Fuca Land Use Committee on November 17, 2020 at 7:00 pm at the Juan de Fuca Community Planning Office, 3 – 7450 Butler Road, Otter Point, BC to consider an application:

To permit a 45.0 m radio communications facility at 3727 Otter Point Road.

Please note that during the COVID-19 situation, you may attend the meeting in-person or electronically through video or teleconference. Since in-person capacity is limited, should you wish to attend the meeting in-person, please contact the Juan de Fuca Community Planning Office at 250.642.8100 or by email at jdfinfo@crd.bc.ca. Should you wish to attend electronically, please contact us by email at jdfinfo@crd.bc.ca so that staff may forward meeting details. Written submissions continue to be accepted.

Any written submissions regarding this application may be forwarded to the Capital Regional District (CRD), Juan de Fuca Community Planning, 3-7450 Butler Road, Sooke, BC V9Z 1N1 or via email to jdfinfo@crd.bc.ca. Submissions must be received prior to 4:00 pm on November 16, 2020, to ensure availability at the Land Use Committee meeting.

The staff report may be viewed at the Juan de Fuca Community Planning Office, 3-7450 Butler Road, Otter Point, BC, between the hours of 8:30 am and 4:30 pm, Monday to Friday, excluding statutory holidays. It may also be accessed on the CRD website on the Thursday preceding the Land Use Committee meeting at:

www.crd.bc.ca/agendas

If you have any questions, please do not hesitate to contact the Juan de Fuca Planning Office at 250.642.8100.

Yours truly,

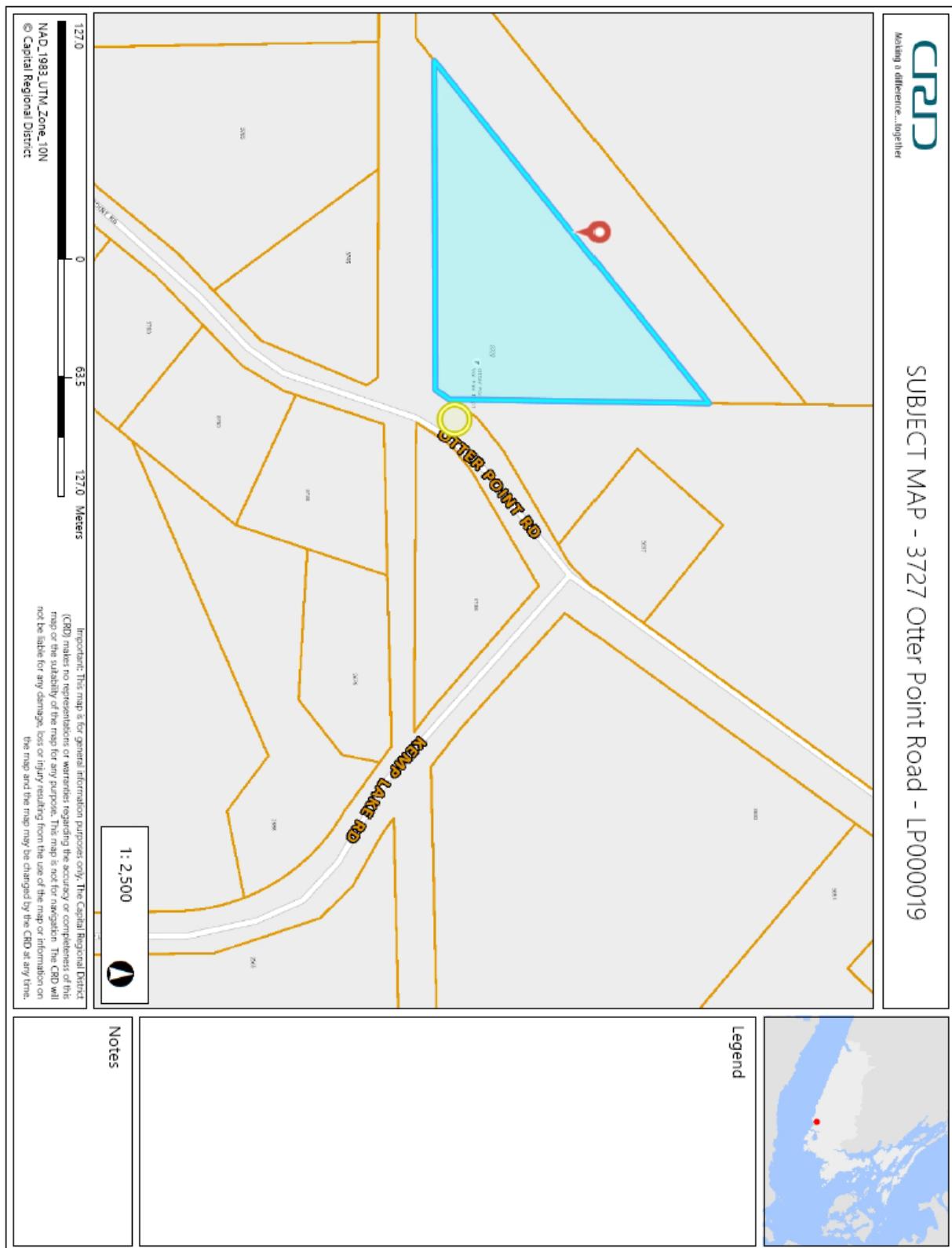


Iain Lawrence, Manager
Community Planning

Attachments:

1. Subject Property
2. Proposal

Attachment 1: Subject Property



Attachment 2: Proposal

